

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN 22-1330

TO: Garrett-Altman Partnership

NOTICE IS HEREBY GIVEN THAT
Wilson's Siding Company

OCT 24 9 17 AM '89
R.M.C. HENSLEY

Is due the sum of Six Hundred Three and 75/100 (\$603.75)
Dollars from Garrett-Altman Partnership

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 13th day of August, 1989, together with costs and any reasonable attorney's fees as provided by statute.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Garrett-Altman Partnership

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 13th day of August, 1989.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being near the City of Mauldin, County of Greenville, State of South Carolina on the southern side of Greenapple Way and being shown and designated as Lot No. 33 on a plat of Bethel Greene Subdivision prepared by Freeland-Clinkscapes and Associates and recorded in the RMC Office for Greenville County, S.C. in Plat Book 16-E at Page 40, reference to which is hereby made for a more complete description by metes and bounds.

This is the same piece, parcel or lot of land conveyed to Garrett-Altman Partnership by deed of Banker's Development Co., Inc. dated March 2, 1989, and recorded March 2, 1989 in the RMC Office for Greenville County, South Carolina in Deed Book 1354 at Page 798.

Subscribed and sworn to before me this
6th day of October, 1989.

Joanne O. Carlisle (LS)
Notary Public for South Carolina
My Commission Expires: 02/02/94

The foregoing is true of my own knowledge.
Wilson's Siding Company

By: [Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 17th day of October, 1989, I served the within Notice and Certificate of Mechanics Lien upon ~~Garrett-Altman~~ GARRETT-ALTMAN Builders

the owner, and/or the person in possession, of the real estate described therein, by delivering to DANIEL GARRETT personally and leaving copy of the same at 106 Brit DR., Simpsonville, S.C. South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
17th day of October, 1989.

Joanne O. Carlisle (LS)
Notary Public for South Carolina
My Commission Expires: 1/22/97

[Signature]

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